

Mayor
JOE L. PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 10/26/2016. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
 2. ROLL CALL
 3. PUBLIC COMMENT
 4. COUNCILMEMBERS REPORT
 5. PUBLIC HEARING - Public hearing to receive input on a proposed application to the Utah Permanent Community Impact Fund Board (CIB) for approximately \$1.5 million in emergency assistance funding for mitigation of flooding damage that has occurred within Price City.
- PLANNING AND ZONING COMMISSION
6. Conditional Use Permit
 - a. SODA BUSINESS WITH DRIVE UP - Consideration and possible approval of a soda business with drive up window called Sodalicious, located at 97 E 100 N, within the Commercial 1 zoning district, Chad Carlson.
 - b. VEHICLE ACCESSORY AND CUSTOMIZATION LAND USE - Consideration and possible approval of a vehicle accessory and customization land use located at 410 East Main Street within the Commercial 1 zoning district called Rusty Fork, Nick Madrigal.
- CONSENT AGENDA
7. MINUTES
 - a. October 7, 2016 City Council Workshop
 - b. October 12, 2016 City Council Meeting
 8. APPLICATION FOR PERMANENT CHANGE OF WATER—Colton Wells: Consideration and possible approval of permanent change of water right that is currently owned by PacifiCorp that is associated with Colton Wells #1 and #2. Change Application will change water rights 91-198 and 91-199 from Power Generation to Municipal Use in anticipation of Price City taking over ownership of wells.
 9. ASSISTANCE TO FIREFIGHTERS GRANT - Consideration and possible approval to apply for funding to replace old extrication tools.
 10. PRECISION CONCRETE CUTTING - Consideration and possible approval of final payment to Precision Concrete Cutting for the removal of tripping hazards on selected City concrete sidewalks. Precision is a sole source provider for this type of service utilizing patented methods of concrete cutting. The City will pay Precision, for services performed, the rate of \$26.95 per inch-foot, not to exceed a total of \$10,000 (budget). See itemized invoice attached.

11. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Rusty Fork located at 410 E Main Street, Dave's Professional Auto Detailing at 97 E 100 N, Hills Handyman Services at 360 N 700 E, and Price Nutrition at 90 W 100 N.
12. TRAVEL REQUESTS -
Scott Olsen, Charlie Westbrook and Jake Johnson, Streets Department, and John Procarione, Public Works - Utah Asphalt Conference, November 14-15, 2016, St. George, UT.
Trenton Bennett, Building Inspector - Bonneville Chapter Building Inspector Training, November 8-10, 2016, West Valley City, UT.
13. COMMITTEES
 - a. COMMUNITY PROGRESS
 - b. CULTURAL CONNECTION
 - c. EMERGENCY PLANNING
 - d. INTERNATIONAL DAYS
 - e. WATER RESOURCES
14. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

NOTICE OF PUBLIC HEARING

Price City will hold a public hearing to review and evaluate a proposed application for funding of approximately \$1.5 million for emergency assistance for flooding damage mitigation within the

Price City area to the Utah Permanent Community Impact Fund Board (CIB). The public hearing will be held on Wednesday, October 26, 2016 at 6:00pm in the Council Chambers at 185 East Main Street. For additional information contact Nick Tatton at 636-3184.

Published in the Sun Advocate October 18, 2016.

CONDITIONAL USE PERMIT AMENDMENT

THIS PERMIT IS HEREBY APPROVED FOR:

**A LAND USE OF: A DRIVE-UP SODA
BUSINESS LOCATED AT 97 EAST 100
NORTH, WITHIN THE COMMERCIAL 1 (C-
1) ZONING DISTRICT**

**CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.**



SIGNATURE _____

DATE _____

**ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY
PLANNING AND ZONING DEPARTMENT AND AS AGREED TO BY THE LAND USE APPLICANT FOR PLACEMENT
OF A SODA BUSINESS WITH DRIVE UP WINDOW CALLED SODALICIOUS AT 97 EAST 100 NORTH WITHIN THE
COMMERCIAL 1 ZONING DISTRICT.**

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and CHAD CARLSON, SODALICIOUS, regarding the conditions of land use associated with Price City Land Use Management and Development Code (Code) as it is associated with

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and CHAD CARLSON, SODALICIOUS.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and CHAD CARLSON, (Applicant), for the property located at: 97 EAST 100 NORTH.

Term: the term of this agreement commences on SEPTEMBER 12TH, 2016 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Remove not more than four (4) parking spaces from the overall site to accommodate the drive-up window finding that changes in the business mix at the overall site have reduced the parking need by four (4) parking spaces.
 - Restriping of parking lot to clearly identify drive-up lane and all parking required.
- Placement of reflective indicators on utility pole adjacent to identified business ingress point to mitigate potential vehicle/pole collisions finding that the ingress is narrow and the utility pole is very close to the ingress.
 - Coordinate the enclosure or other treatment of the gap immediately to the west of the ingress in the gutter overshot with the Price City Public Works Department to prevent accident or injury.
- Submission of business and way-finding signage to the Price City Planning Department prior to installation for potential approval finding that properly reviewed and approved signage increased commercial activity in the community.
- No food prep on-site that requires cooking or grease finding that no commercial kitchen equipment is in place including a grease/smoke hood and no waste water grease trap or sampling manhole is present to protect the waste water system.
- Garbage dumpster to be maintained in an enclosed area and serviced at a frequency to prevent nuisance odors in the area finding that prevention of accumulations of garbage and odors is in the best interest of the community.
- Maintain or increase the existing minimum five percent (5%) landscaping at the overall site finding that properly landscaped commercial businesses and corridors improves the community aesthetic and is consistent with the goals in the Price City General Plan.
- Complete and submit a Price River Water Improvement District (PRWID) waste water survey finding that properly understood waste water discharges mitigate negative impacts to the waste water collection system.
- All renovations and construction work at the business location to be completed under the auspices of a Price City Building Permit and building inspection finding that properly permitted and inspected building alterations protect the health, safety and welfare of the community.
- Procurement of a Price City Business License prior to business operation finding that properly licensed business increase the commercial activity in the community.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties and structures protect area property values and is consistent with the Price City General Plan.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated in the Code.

SIGNED THIS _____ DAY OF _____, 20____.

Price City

Applicant:

By Robert Oliver, Chair

CHAD CARLSON

ATTEST:

Sherrie Gordon, City Recorder

CONDITIONAL USE PERMIT AMENDMENT

THIS PERMIT IS HEREBY APPROVED FOR:

**A LAND USE OF: A VEHICLE ACCESSORY
AND CUSTOMIZATION BUSINESS LOCATED
AT 410 EAST MAIN STREET, WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT**

**CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.**



SIGNATURE _____

DATE _____

**ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY
PLANNING AND ZONING DEPARTMENT AND AS AGREED TO BY THE LAND USE APPLICANT FOR THE LAND
USE OF A VEHICLE ACCESSORY AND CUSTOMIZATION BUSINESS AT 410 EAST MAIN STREET WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT.**

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and NICK MADRIGAL, RUSTY FORK, regarding the conditions of land use associated with Price City Land Use Management and Development Code (Code) as it is associated with RUSTY FORK, NICK MADRIGAL.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and NICK MADRIGAL (Applicant), for the property located at **410 EAST MAIN STREET**.

Term: the term of this agreement commences on OCTOBER 24th, 2016 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Maintain all parking lot and area lighting to be high efficiency LED fixtures and include timers and/or shields and/or angled away from neighboring residential uses finding that reducing light transference mitigates nighttime impacts on residential properties.
- Ensure no vehicle parking beyond the safe capacity of the parking lot and no on-street parking or parking/displays in the parking strip finding that restricted parking mitigates the potential for vehicle and pedestrian accidents.
 - Minimum of seven (7) off-street open parking spaces for employees and visitors based on the requirement of Section 6.4.15 of the Code.
- Install a minimum of 5% landscaping as required by the Code and as the site may accommodate.
- Garbage dumpster to be maintained in an enclosure and serviced at a frequency that mitigates accumulations of garbage, rubbish and debris or the wind scatter of garbage, rubbish and debris.
- Ensure no unscreened outside storage of work in progress, materials, inventory, supplies finding that restricted outdoor storage of work in progress enhances the community aesthetic and is consistent with the Price City General Plan.
- Ensure no on site disposal of oils, greases or other chemicals or items that may negatively impact the environment or the waste water system finding that restricted disposal of certain items protects the health, safety and welfare of the community.
 - No service activity that involves disposal of oils, greases or other chemicals finding that a grease trap and sampling manhole are not present on-site.
 - All site floor drains or other possible sources of waste water system contamination to be sealed from use.
- Inspection of the structure by the Price City Building Inspector and Price City Fire Chief prior to occupancy and compliance with all safety recommendation stemming from the inspection finding that compliance with safety recommendations protects the health, safety and welfare of the community.
- All building renovation to be completed under the auspices of a Price City Building Permit finding that properly permitted and inspected commercial building improvements and renovations protect the health, safety and welfare of the community.
- Business signage plan submitted to the Price City Planning Department prior to installation for review and potential approval finding that properly reviewed and authorized commercial signage promotes increased commercial activity and is consistent with the Price City General Plan.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties and structures mitigates impacts to area property values and is consistent with the Price City General Plan.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated in the Code.

SIGNED THIS _____ DAY OF _____, 20____.

Price City

Applicant:

By Robert Oliver, Chair

Nick Madrigal

ATTEST:

Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop
City Hall, Room 106
October 12, 2016 – 7:00 a.m.

Present:

Mayor Piccolo

Councilmembers:

Kathy Hanna-Smith

Rick Davis

Terry Willis

Wayne Clausing

Layne Miller

Present: Miles Nelson, Russell Seeley and Richard Tatton

Excused:

The Council met and discussed the following items:

1. Expansion Price River Trail
2. Chamber use of media
3. Circulate traffic to Main Street from 100 North
4. County pledged \$225,000 for entrance improvement
5. Reverse 911 Call List expanded into City
6. Emergency operating county wide plan
7. Recycling will temporarily store trailers for now, create financial base line now
8. USU E spirit on Main Street
9. Museum board meeting disconnect with City and campus
10. Wash cleanup efforts - who is responsible
11. Winterize restrooms porta potties
12. PRWID - Carbon Canal for winter water use and credits, Schofield Reservoir shut down Oct 1 without notice, letter for automation, HWY 10 remodel keep utilities out of traffic lanes, reinvestment area in Wellington time length, flooding at plant
13. Flooding mitigation presentation from Miles and Russell - \$728,000 damage see attachment
14. USU E Price City working on Cultural Heritage Festival
15. UDOT resurface Hwy 55 with rest restripping routines for bike routes

Meeting adjourned at 8:32 a.m.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
October 12, 2016 at 5:30 p.m.

Present:

Mayor Piccolo	
Councilmembers:	
Kathy Hanna-Smith	Kevin Drolc-Police Chief
Rick Davis	Nick Sampinos-City Attorney
Wayne Clausing	Nick Tatton-Community Director
Layne Miller	Lisa Richens-Finance Director
Terry Willis	Sherrie Gordon-City Recorder


Excused Absence: John Daniels-Human Resources Director, Miles Nelson-Public Works Director, and Bret Cammans-Customer Service Director

Present: R. Chantz Richens, Michelle Rasmussen, Kaleigh Rasmussen, Savanna Rasmussen, Mallorie Bradley, and Michael Bryant

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT – No public comment was received on any of the items.
4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and function in which they have participated in support of Price City since the last Council meeting.
5. OATH OF OFFICE - Swearing in of Michelle Rasmussen as a Community Progress Member.
The City Recorder provided the Oath of Office to Michelle Rasmussen. The Mayor and City Council thanked Ms. Rasmussen for volunteering to serve on the Community Progress Committee.
6. ORDINANCE NO. 2016-002 - Consideration and possible approval of Ordinance No. 2016-02 amending sections 10.40.301, 10.40.302, 10.40.303 and 10.40.304 of Chapter 10.40 of the Price Municipal Code, Entitled "Stopping, Standing and Parking; Enforcement by Civil Process".
Police Chief Drolc was approached by the school district regarding the possibility to provide civil enforcement of traffic violations on all school properties. City Attorney Nick Sampinos has reviewed the ordinance and approved as to form.
MOTION. Councilmember Willis moved to approve Ordinance No. 2016-002. Motion seconded by Councilmember Clausing and carried.
7. PUBLIC HEARING - Public hearing to receive input on the 2017-2018 Price City Capital Improvement Plan.
MOTION. Councilmember Hanna-Smith moved to open the public hearing at 6:00 p.m. Motion seconded by Councilmember Miller and carried.
No public comment was received.
Nick Tatton reviewed the 2017-2018 Capital Improvement Plan in detail and provided information on each project or purchase line item recommended for approval by the Capital Improvement Plan Committee.

	Project		2017-2018				
Project	Amount		City	CIB Grant	Other Grant	Loan	
Streets:							
Class C road improvements - C	275,000		275,000				
Class C Bond Obligation- 300 West & 700 East-	46,000		46,000				
Storm Water Utility:							
Local Culvert Replacements - SWU	10,000		10,000				

Maintenance of Canal Fence - SWU	10,000		10,000					
Vegetation Mitigation - SWU	12,000		12,000					ZAP TAX Parks Detail
Staff, Equipment, Management - SWU	32,000		32,000					
							Wash Park Hydorseeder	2,895
Public Works:							Kitchen Vents-Skylights	8,500
Town Square Enhancement Phase II, III, IV	230,000		20,000		210,000		Trail Rock Work	9,500
							Stone Terrace Repair	8,000
Police:							John Deer Tractor Purch	12,000
Police vehicles	40,000		40,000				Storage Shed	2,000
							Siding Repair-Cnsn Stnd	500
Parks/Cemetery:							Field Aeravator	3,500
Replace Kawasaki Mule # 7715	14,000		14,000				Cnsn Stnd Skylights	5,000
Ventrac Gounds Maintenance Machine	44,000		44,000				Rose Park Rstrm&Pvln	13,500
Replaced Dumptruck # 3601	40,000		40,000				Picnic Tables Rplcmnt	5,000
Replace Truck # 2654	18,000		18,000				USU Strge-Babe Ruth Cnsn	18,500
Cliffview Cemetery New Sections & Restroom	375,000		150,000			225,000	Score Shack & Storage	8,500
ZAP Tax Parks - See Attached Schedule	97,500		97,500				Total	97,395
Electric:								
West Price Substation: Purch Property: Interconnect: Build	1,000,000		1,000,000					
Water & Sewer:								
Water distribution replament Bonds:								
Bond Pmts: Trns Line & Tank	551,359		551,359					
Bond Payments - CIB - 2011 B	23,000		23,000					

PWC Roof Bond	17,000		17,000				
CIB Water & Sewer Bond	38,425		38,425				
Sewer system replacement							
Bond Payments - CIB 2011 A	13,000		13,000				
In-House Water Line Rplcmnts	10,000		10,000				
In- House Sewer Line Rplcmnts	10,000		10,000				
DDW - Water Bond	117,249		117,249				
DWQ-Stimulus Funds - Sewer Bond	42,000		42,000				
100 South Utility Replacements	1,200,000		600,000	600,000			
Water Acquisition & Purchases	50,000		50,000				
UP&L Water Well Acquisition	100,000		100,000				
Water Dept Backhoe Lease-Purchase	20,000					20,000	
Paint T-Plt Water Sedimentation Basin	100,000		100,000				
ZAP Tax Pool Detail							
Swimming Pool:						Replaster Wave Pool	175,000
ZAP Tax Pool - See Attached Schedule	175,000		175,000				
Total							175,000
Building Maintenance:							
New A/C Unit(s) at Police Department	75,000		75,000				
Library ADA Ramp Installed	25,000		25,000				
Grand Total	4,810,533		3,755,533	600,000	210,000	245,000	

Total Year 1 4,810,533

Councilmember Davis questioned the ZAP Tax Committee's recommendation to hire two employees to maintain six ball fields using the ZAP tax funds. After a discussion, it was decided to update the terminology to employees, professional contracted services or other professional sub-contracted sources.

Nick Tatton informed the Council and those present that although some of the projects, specifically those identified for application to the CIB board as grants, may be approved by the CIB board as loans and not grants. He further advised the Council to complete current year capital projects and purchases as budgeted to avoid negative financial impacts to the projects and purchases identified in the 2017-2018 plan or delay's to vital projects as well as problems created by deferred maintenance and replacement of equipment. Mr. Tatton also cautioned the Council about authorizing more bonded debt until some of the current debt is paid-off.

MOTION. Councilmember Clausing moved to close the public hearing at 6:24 p.m. Motion seconded by Councilmember Miller and carried.

8. RESOLUTION NO. 2016-27 - Consideration and possible approval of An Annual Resolution Establishing the Multi-Year Price City Capital Improvement Plan. Resolution includes establishment of the annual storm water utility rates and review of use of ZAP tax revenues.

MOTION. Councilmember Miller moved to approve Resolution No. 2016-27. Motion seconded by Councilmember Hanna-Smith and carried.

CONSENT AGENDA - Councilmember Willis moved to approve consent agenda items 9 through 12. Motion seconded by Councilmember Hana-Smith and carried.

9. MINUTES

a. September 28, 2016 City Council Meeting

10. EASTWOOD SENIOR APARTMENT—1481 East 150 South - Consideration and possible approval of development bond release. Community Housing Services has completed all of the required public improvements including the one (1) year guarantee and is eligible for a full release of the Development Agreement. Previous partial release #1: \$25,164, Final #2 \$2,796. Total released: \$27,960.
11. BUSINESS LICENSE - Consideration and possible approval of a business license for: Clogbusters, LLC located at 783 N 4 E.
12. TRAVEL REQUEST -
Andrew Olson, Police Department - Firearms Instructor, (Handgun), December 5- 9, 2016, Salt Lake City, UT
13. COMMITTEES – Updates presented.
- a. Community Progress
 - b. Culture Connection
 - c. Emergency Planning
 - d. International Days
 - e. Water Resources
14. UNFINISHED BUSINESS
- a. Recycling – No report provided.

The regular City Council meeting was adjourned at 6:31 p.m. by Mayor Piccolo pursuant to a motion by Councilmember Willis.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

APPLICATION FOR PERMANENT CHANGE OF WATER

STATE OF UTAH

Rec. by _____

Fee Amt. \$520.00

Receipt # _____

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated 1953, as amended.

CHANGE APPLICATION NUMBER:

WATER RIGHT NUMBER: 91-198

(c13435WKNIGHT)

This Change Application proposes to change the POINT(S) OF DIVERSION, PLACE OF USE, and NATURE OF USE.

1. OWNERSHIP INFORMATION.

A. NAME: PacifiCorp dba Utah Power & Light Company
ADDRESS: c/o Claudia Conder
1407 W. North Temple #110
Salt Lake City, UT 84116

NAME: Price City
ADDRESS: c/o Russell Seeley, Price City Engineer
432 West 600 South
Price, UT 84501

B. PRIORITY OF CHANGE:

FILING DATE:

C. EVIDENCED BY: 91-198 (A24282), 91-199 (A24909)

* DESCRIPTION OF CURRENT WATER RIGHT: *

2. SOURCE INFORMATION.

A. QUANTITY OF WATER: 7.32 cfs

B. SOURCE: Price River and Underground Water Wells COUNTY: Carbon

C. POINT(S) OF DIVERSION.

POINTS OF DIVERSION -- SURFACE:

(1) N 1,488 feet W 751 feet from S¼ corner, Section 26, T 12S, R 9E, SLBM
(2) S 46 feet E 649 feet from N¼ corner, Section 35, T 12S, R 9E, SLBM

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 949 feet E 645 feet from S¼ corner, Section 22, T 11S, R 8E, SLBM
WELL DIAMETER: 16 inches WELL DEPTH: 1,523 feet

(2) N 1,026 feet E 1,334 feet from W¼ corner, Section 22, T 11S, R 8E, SLBM
WELL DIAMETER: 20 inches WELL DEPTH: 2,103 feet

POINTS OF REDIVERSION:

(1) N 1,488 feet W 751 feet from S¼ corner, Section 26, T 12S, R 9E, SLBM

(2) S 46 feet E 649 feet from N¼ corner, Section 35, T 12S, R 9E, SLBM

3. WATER USE INFORMATION.

The owner(s) of the underlying water right(s) of this Change Application are Public Water Suppliers, and the nature of use is or will be Municipal. Therefore, the individual water use sole-supply values for these rights do not need to be quantified and shown here. Consequently, the values shown below are the combined unique Supplemental Group totals of all of the underlying water rights associated with this Change Application.

MUNICIPAL: from Jan 1 to Dec 31. Price.

MUNICIPAL: from Jan 1 to Dec 31. Price River Water Improvement District.

MUNICIPAL: from Jan 1 to Dec 31. Helper.

POWER: from Jan 1 to Dec 31. Power Plant Type: Steam Generation.
Power Plant Name: Carbon Plant.
Rated Capacity: 175 KW.

4. PLACE OF USE.

The Service Area of Price

The Service Area of Price River Water Improvement District

The Service Area of Helper
(Which includes all or part of the following legal subdivisions:)

BASE	TOWN	RANG	SEC	NORTH-WEST¼				NORTH-EAST¼				SOUTH-WEST¼				SOUTH-EAST¼			
				NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
SL	13S	9E	01			X	***				***				***				

* THE FOLLOWING CHANGES ARE PROPOSED: *

5. SOURCE INFORMATION.

A. QUANTITY OF WATER: 7.32 cfs OR 1,016.4 acre-feet

B. SOURCE: Underground Water Wells COUNTY: Carbon

C. POINT(S) OF DIVERSION. Changed as Follows:

POINTS OF DIVERSION -- UNDERGROUND:

- (1) N 949 feet E 645 feet from S¼ corner, Section 22, T 11S, R 8E, SLBM
WELL DIAMETER: 16 inches WELL DEPTH: 1,523 feet
COMMENT: Colton Well #1
- (2) N 1,026 feet E 1,334 feet from W¼ corner, Section 22, T 11S, R 8E, SLBM
WELL DIAMETER: 20 inches WELL DEPTH: 2,103 feet
COMMENT: Colton Well #2

POINTS OF REDIVERSION:

- (1) N 605 feet W 599 feet from S¼ corner, Section 26, T 12S, R 9E, SLBM
SOURCE: Price River Water Treatment Plant Diversion
- (2) N 1,488 feet W 751 feet from S¼ corner, Section 26, T 12S, R 9E, SLBM
SOURCE: PRWID diversion
- (3) N 265 feet W 241 feet from S¼ corner, Section 36, T 13S, R 9E, SLBM
SOURCE: Price Wellington Canal Diversion

D. COMMON DESCRIPTION: 14.6 miles NW of Helper

6. WATER USE INFORMATION. Changed as Follows:

MUNICIPAL: from Jan 1 to Dec 31. Price.

MUNICIPAL: from Jan 1 to Dec 31. Price River Water Improvement District.

MUNICIPAL: from Jan 1 to Dec 31. Helper.

7. PLACE OF USE. Changed as Follows:

The Service Area of Price

The Service Area of Price River Water Improvement District

The Service Area of Helper

8. EXPLANATORY.

Place of Use will also include the service area of the Price Wellington Canal.

PacifiCorp and Price City are cooperating in the transfer of ownership of the Colton Wells and the associated water rights (91-198 & 91-199) from PacifiCorp to Price City. With this transfer, it is necessary to file a change application to include changes in points of diversion, nature of use and place(s) of use. This change application also seeks approval for 1,016.4 acre-feet of water. This value corresponds to the highest annual use from the Colton Wells on record, as observed from historical Price River Commissioner Reports on file with the State Engineer's Office. A tabulation of the Colton Wells historical use records is being included with this change application as an attachment. If approved, the water rights will be deeded from PacifiCorp to Price City. The Price Wellington Canal diversion and service area are included in this change to provide Price City the option of delivering water from the underground wells to the canal for subsequent use in the city's secondary irrigation system.

9. SIGNATURE OF APPLICANT(S).

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein including maps and other documents attached, at the time of filing, rests with the applicant(s).

PacifiCorp dba Utah Power & Light Company

Price City



Sherrie Gordon <sherrieg@priceutah.net>

Assistance to Firefighters Grant

1 message

Paul Bedont <paulb@priceutah.net>

Wed, Oct 19, 2016 at 4:27 PM

To: Mayor & Council <Mayor&Council@priceutah.net>, Sherrie Gordon <sherrieg@priceutah.net>

Mayor and Council,

The Assistance to Firefighters Grant (AFG) for 2016 has opened and applications are being accepted until November 18th. With your permission I would like to apply for funding to replace our old extrication tools. We applied last year; however there was insufficient federal funding to approve our project. As in years past, the city's match will be 5% or about \$1,250 of the \$26,000 project.

We have also been working together with all of the other cities on a regional fire grant from the AFG. This grant will enable our neighboring departments to upgrade all of their PPE (fire clothing) and SCBA's (Self Contained Breathing Apparatus) to be compliant with federal regulations and to match our fire departments equipment. I will be asking for only a few items so that the other fire departments can use our city's call volume to make the grant more appealing and fundable. Our match for this regional grant will be less than \$225 ; however the other cities matching portions will be about \$15,000 total.

Due to the short time frame, I need to know if you would be willing to approve this request. It takes a great deal of time to write these grants. It should be included in your next city council meeting approval section.

Thanks,

Chief Bedont

PS Sherrie, Please add this to the consent agenda of the next meeting.

—

Paul Bedont

Fire Chief

Price City Fire Department

(O) 435-636-3187

(F) 435-636-3150

fire@priceutah.net



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show *changes only* on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change		
Business Name (include DBA): <u>Dave's Professional Auto Detailing LLC</u>		
If Name Change, list previous name:		
Business Address: <u>97 East 100 North</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>Ut</u>	Zip Code: <u>84501</u>

Opening Date: <u>10-1-16</u>	Business Hours: From <u>8:00 AM</u> To <u>5:00 PM</u> <u>MTWTFES</u> SU (please circle)
Detailed Description of Business: <u>Auto Detailing business</u>	



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PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show changes only on form below)

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): HILLS HANDYMAN SERVICES

If Name Change, list previous name:

Business Address:

360 N 700 E

Suite/Apt. No.: —

City: PRICE

State: UTAH

Zip Code: 84501

Business Telephone:

Opening Date: _____ **Business Hours:** From 9 To 5 ~~MON~~ ~~TUE~~ ~~WED~~ ~~THU~~ ~~FRI~~ ~~SAT~~ ~~SUN~~ SU (please circle)

Detailed Description of Business: MINOR HOME REPAIRS AND IMPROVEMENTS

Account No: _____
Business Activity: _____
Fee: _____



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PLEASE TYPE OR PRINT LEGIBLY.

☐ **Renewal** (check and show **changes only** on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): PRICE NUTRITION			
If Name Change, list previous name:			
Business Address: 90W 100N		Suite/Apt. No.: 4	
City: PRICE	State: UT	Zip Code: 84501	
Business Telephone: (801) 604-1920	Business E-mail:	Business Fax:	
Mailing Address (if different)	City:	State:	Zip Code:
Property Owner's Name: C. ...		Property Owner's Telephone: (4 ...)	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: 10/14/2016 Business Hours: From 6AM To 12PM (M T W T H F S S U) (please circle)			
Detailed Description of Business: DEMONSTRATE NUTRITION PRODUCTS			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.			

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
Finance Director
LISA RICHENS



Price City

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

City Council

KATHY HANNA-SMITH

RICK DAVIS

WAYNE CLAUSER

LAYNE MILLER

TERRY WILLIS

UTAH'S CASTLE COUNTRY!!

TRAVEL REQUEST: BONNEVILLE CHAPTER BUILDING INSPECTOR TRAINING

PERSON: TRENTON BENNETT

DATE: NOV 8-10, 2016

LOCATION: WEST VALLEY CITY, UTAH

REASON: IMPROVE EFFECTIVENESS OF INSPECTION SERVICES, SPECIFICALLY AS IT RELATES TO CODE UPDATES AND BUILDING INSPECTION EFFECTIVENESS FOR SAFETY AND EFFICIENTLY FOR CUSTOMER SERVICE.

<u>COSTS:</u>	CONF. REGISTRATION	\$210.00
	AIRLINE	\$0.00
	VEHICLE	\$50.00 – FUEL PURCHASES
	LODGING	\$250.00 – 2 NIGHTS STAY
	MEALS	\$75.00 – NOT INCLUDED WITH CONF.
	MISC. & UNEXPECTED	\$30.00 ~ 5% OF TRAVEL COSTS
	TOTAL GROSS TRAVEL	\$615.00
	TOTAL	<u>\$615.00– ONE TIME EXPENDITURE</u>

BILLING: BUILDING INSPECTION, GENERAL FUND

- ACCT #10-52-231 FOR REGISTRATION
- ACCT #10-52-230 FOR HOTEL AND MEALS

MISC: PART OF ANNUAL TRAINING PROGRAM AND PLAN.